



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**

**DAILY CAUSE LIST FOR DATED : 13-02-2019**  
**CHIEF JUSTICE'S COURT**

**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE DINESH MAHESHWARI**  
**HON'BLE MR. JUSTICE SANJIV KHANNA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

4	SLP(Crl) No. 1524/2019 II-A	MAHENDRA SINGH GOND  <i>Versus</i> THE STATE OF MADHYA PRADESH <b>{Mention Memo}</b> <b>FOR ADMISSION and IA No.26660/2019- EXEMPTION FROM FILING O.T.</b>	ANIL KUMAR GAUTAM
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**[DISPOSAL/FINAL DISPOSAL AT ADMISSION STAGE - CRIMINAL CASES]**

5	W.P.(Crl.) No. 31/2007 PIL-W	B.G. VERGHESE  <i>Versus</i> UNION OF INDIA MINISTRY OF HOME AFFAIRS AND ANR.	K J JOHN AND CO[P-1]  HEMANTIKA WAHI[R-2]
5.1	<b>Connected</b> W.P.(Crl.) No. 83/2007 PIL-W	JAVED AKHTAR . AND ANR.  <i>Versus</i> STATE OF GUJARAT . HOME SECRETARY AND ORS.  <b>FOR</b> <b>FOR ON IA 16603/2007</b> <b>FOR EXEMPTION FROM FILING O.T. ON IA</b> <b>8088/2007</b> <b>FOR DISPENSING WITH SERVICE OF NOTICE ON</b> <b>IA 8087/2007</b> <b>FOR ON IA 16643/2014</b> <b>FOR CLARIFICATION/DIRECTION ON IA</b> <b>74885/2018</b> <b>FOR INTERVENTION/IMPLEADMENT ON IA</b> <b>179015/2018</b>	PRASHANT BHUSHAN[P-1]  HEMANTIKA WAHI[R-2] DIKSHA RAI[IMPL]